**DISTRICT 9640 VOCATIONAL EXCHANGE**

**TEAM MEMBER APPLICATION**

Exchange with:  **District**

**PERSONAL APPLICANT INFORMATION**

**Name in full (as it appears on your passport)**

FIRST NAME (GIVEN) MIDDLE LAST NAME (FAMILY)

PASSPORT country of issue PASSPORT EXPIRY PLACE OF BIRTH

\_\_\_\_\_ Male \_\_\_\_\_ Female Date of Birth: \_\_\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_

MONTH DAY YEAR

HOME PHONE WORK PHONE MOBILE PHONE EMAIL ADDRESS

HOME ADDRESS: STREET CITY STATE POSTCODE

MARITAL STATUS PARTNER’S NAME

NAMEs and AGEs OF DEPENDENT CHILDREN

NAMEs and AGEs OF DEPENDENT CHILDREN

Main Spoken LANGUAGE ADDITIONAL LANGUAGES (READING, WRITING, SPEAKING)

ALLERGIES (incl food) DIETARY OR MEDICAL NEEDS

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHYSICAL LIMITATIONS

COUNTRY OF CITIZENSHIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTRY OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Person to notify in case of an emergency**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME RELATIONSHIP TELEPHONE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS EMAIL

**Occupation/Profession**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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CURRENT COMPANY / ORGANISATION POSITION YEARS IN COMPANY

**PLEASE PROVIDE A SINGLE (1) PAGE OVERVIEW OF THE FOLLOWING INFORMATION and attach to this Application**

* Club or District committee experience
* Leadership experience
* Community involvement
* International experience
* Additional relevant experience/knowledge that makes you the best Team Member

**TEAM MEMBER APPLICANT’S COMMITMENT**

Attached to this Team Member Application is the Team Member’s Participation Agreement containing obligations and responsibilities to which you must commit should you be selected as the Team Member. The Commitment must be signed and submitted with this Application in order for you to be considered for this appointment.

In addition to the items found under the Team Member’s Commitment, the following items are specific to the position of Team Member.

If appointed as Vocational Exchange Team Member, I will accept the appointment and agree to discharge the following obligations and responsibilities:

1. I will inform the selection committee of relationships (professional or personal) to any non-Rotarian team member applicants.
2. Following the exchange, I play an active role on the District’s Vocational Exchange program and committee, if invited to do so.
3. I will follow the four-way test when representing Rotary.
4. I will communicate with the team during the pre-trip preparation period, during the exchange, and during the post-trip period, using positive communication and solution focused problem solving, in order to build and maintain a professional and cohesive team and to act as liaison between the team and host district as needed.
5. I will assume responsibility for facilitating all aspects of the exchange, including: Taking an active role in the team’s pre-departure orientation to ensure that they are knowledgeable about the country(ies) to be visited and thoroughly acquainted with the aims, objectives, and ideals of Rotary along with the purpose of the Vocational Exchange program to further international understanding and goodwill; and confirm that vocational visits have been planned by the host district that meets the team members’ expectations and professional needs..

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**APPLICANT SIGNATAURE** **DATE**

**ROTARY CLUB ENDORSEMENT**

The Rotary Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_proposes\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

for district Vocational Exchange Team Member and forwards his/her application or consideration by the district Vocational Exchange Committee.

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Name Current Club President (please print) Signature Date